

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212539102				
1.) CORPORATION NAME: Quantel, Inc.		DUE DATE: 10/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MILTON BABIRAK 47539 COLDSRING PL STERLING, VA 20165-7446		SCC ID NO: F1620006				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: DE		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED					
COMMON	5,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 28 WEST 44TH ST 11TH FLOOR, SUITE 1118						
CITY/ST/ZIP: NEW YORK, NY 10036						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MARTIN MULLIGAN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: PRESIDENT						
ADDRESS: TURNPIKE RD						
CITY/ST/ZIP/CO: NEWBURY BERKSHIRE,,,UNITED KINGDOM (GREAT BR , , FN						
NAME: IAN GRAHAM COOPER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: VP FIN/SEC						
ADDRESS: TURNPIKE RD						
CITY/ST/ZIP/CO: NEWBURY BERKSHIRE,,,UNITED KINGDOM (GREAT BR , , FN						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ IAN GRAHAM COOPER	IAN GRAHAM COOPER, VP	10/11/2012				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	FIN/SEC PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						