

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213503919
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1.) CORPORATION NAME: W. S. Badcock Corporation	DUE DATE: 3/31/2013						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802	SCC ID NO: F1621566						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION						
4.) STATE OR COUNTRY OF INCORPORATION: FL	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> <tr> <td>COMA</td> <td style="text-align: center;">5,000</td> </tr> <tr> <td>COMB</td> <td style="text-align: center;">350,000</td> </tr> </table>	CLASS	AUTHORIZED	COMA	5,000	COMB	350,000
CLASS	AUTHORIZED						
COMA	5,000						
COMB	350,000						

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 200 N PHOSPHATE BLVD
P O Box 497

CITY/ST/ZIP: MULBERRY, FL 33860

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL J PRICE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 200 N PHOSPHATE BLVD		
CITY/ST/ZIP/CO: MULBERRY, FL 33860		

NAME: PHILIP BAYT	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: VICE PRESIDENT		
ADDRESS: 200 N PHOSPHATE BLVD		
CITY/ST/ZIP/CO: MULBERRY, FL 33860		

NAME: ROBERT B BURNETTE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: VICE PRESIDENT		
ADDRESS: 200 N PHOSPHATE BLVD		
CITY/ST/ZIP/CO: MULBERRY, FL 33860		

NAME: STEPHEN N BARGAMIN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: VP & CFO		
ADDRESS: 200 N PHOSPHATE BLVD		
CITY/ST/ZIP/CO: MULBERRY, FL 33860		

NAME: WOGAN S BADCOCK	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: VICE PRESIDENT		
ADDRESS: 200 N PHOSPHATE BLVD		
CITY/ST/ZIP/CO: Mulberry, FL 33860		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEPHEN N BARGAMIN	STEPHEN N BARGAMIN, VP & CFO	1/25/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.