

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211502026

1.) CORPORATION NAME:

ConocoPhillips Pipe Line Company

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CORPORATION SERVICE COMPANY

11 S 12TH ST

PO BOX 1463

RICHMOND, VA 23218

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

DUE DATE: **2/28/2011**

SCC ID NO: **F1626185**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 600 N DAIRY ASHFORD

CITY/ST/ZIP: HOUSTON, TX 77079-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: B S COFFMAN
TITLE: PRESIDENT
ADDRESS: 600 N DAIRY ASHFORD ROAD
CITY/ST/ZIP/CO: HOUSTON, TX 77079-

OFFICER

DIRECTOR

NAME: J M GARCIA
TITLE: ASST SEC
ADDRESS: 600 N DAIRY ASHFORD
CITY/ST/ZIP/CO: HOUSTON, TX 77079-

OFFICER

DIRECTOR

NAME: F M VALLEJO
TITLE: TREASURER
ADDRESS: 600 N DAIRY ASHFORD RD
CITY/ST/ZIP/CO: HOUSTON, TX 77079-

OFFICER

DIRECTOR

NAME: JULIETTE TENO
TITLE: SECRETARY
ADDRESS: 600 N DAIRY ASHFORD ROAD
CITY/ST/ZIP/CO: HOUSTON, TX 77079-

OFFICER

DIRECTOR

NAME: J A KLINE
TITLE: DIRECTOR
ADDRESS: 600 N DAIRY ASHFORD RD
CITY/ST/ZIP/CO: HOUSTON, TX 77079-

OFFICER

DIRECTOR

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	H BANKS JR	
TITLE:	VICE PRESIDENT	
ADDRESS:	600 N DAIRY ASHFORD	
CITY/ST/ZIP/CO:	HOUSTON, TX 77079-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ J M GARCIA	J M GARCIA, ASST SEC	1/21/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.