

1.) CORPORATION NAME:

JACOBSEN CONSTRUCTION COMPANY, INC.

DUE DATE: **5/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD
SUITE 301**

SCC ID NO: **F1629411**

GLEN ALLEN, VA 23060-6802

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	900,000
COMB	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

UT

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3131 W 2210 SOUTH

CITY/ST/ZIP: SALT LAKE CITY, UT 84119

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	DOUGLAS C WELLING	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	President/CEO		
ADDRESS:	3131 W 2210 SOUTH		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84119		
NAME:	DOUGLAS E HRONEK	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3131 W 2210 S		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84119		
NAME:	B JACKSON WIXOM JR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3131 W 2210 SOUTH		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84119		
NAME:	JAMES E CAVEY	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3131 W 2210 S		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84119		
NAME:	DENNIS A CIGANA	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3131 W 2210 S		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84119		
NAME:	R BLAKE COURT	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3131 W 2210 S		
CITY/ST/ZIP/CO:	SALT LAKE CITY, UT 84119		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KIRK S DICKAMORE VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JONATHAN W MOODY VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MATTHEW S RICH VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	STEVEN D SHRADER VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICHARD G KIRKHAM SrVP/SEC/TREAS 3131 W 2210 SOUTH SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LONNIE M BULLARD CHAIRMAN 3131 W 2210 SOUTH SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GARY N ELLIS CFO/VP 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN E FORTUNA Executive VP 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANDREW GALE MAIR VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	STEVEN B NELSON VICE PRESIDENT 3131 W 2210 SOUTH SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TERRY K WRIGHT VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: HARVEY E WRIGHT TITLE: DIRECTOR ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: MATTHEW J RADKE TITLE: VICE PRESIDENT ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
NAME: DAVID R WILLS TITLE: VICE PRESIDENT ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ GARY N ELLIS	GARY N ELLIS, CFO/VP	5/3/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		