

1.) CORPORATION NAME:

JACOBSEN CONSTRUCTION COMPANY, INC.

DUE DATE: **5/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD
SUITE 301**

SCC ID NO: **F1629411**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

GLEN ALLEN, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

UT

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3131 W 2210 SOUTH

CITY/ST/ZIP: SALT LAKE CITY, UT 84119

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DOUGLAS C WELLING
TITLE: PRESIDENT/CEO
ADDRESS: 3131 W 2210 SOUTH
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119

OFFICER

DIRECTOR

NAME: GARY N ELLIS
TITLE: VP/Secretary
ADDRESS: 3131 W 2210 S
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119

OFFICER

DIRECTOR

NAME: JOHN E FORTUNA
TITLE: EXECUTIVE VP
ADDRESS: 3131 W 2210 S
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119

OFFICER

DIRECTOR

NAME: DOUGLAS E HRONEK
TITLE: VICE PRESIDENT
ADDRESS: 3131 W 2210 S
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119

OFFICER

DIRECTOR

NAME: ANDREW GALE MAIR
TITLE: VICE PRESIDENT
ADDRESS: 3131 W 2210 S
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119

OFFICER

DIRECTOR

NAME: STEVEN B NELSON
TITLE: VICE PRESIDENT
ADDRESS: 3131 W 2210 SOUTH
CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	B JACKSON WIXOM JR Senior VP 3131 W 2210 SOUTH SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TERRY K WRIGHT Senior VP 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JAMES E CAVEY VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DENNIS A CIGANA VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	R BLAKE COURT VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KIRK S DICKAMORE VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JONATHAN W MOODY VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MATTHEW J RADKE VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MATTHEW S RICH VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	STEVEN D SHRADER VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID R WILLS VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

NAME: RICHARD G KIRKHAM TITLE: DIRECTOR ADDRESS: 3131 W 2210 SOUTH CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: LONNIE M BULLARD TITLE: CHAIRMAN ADDRESS: 3131 W 2210 SOUTH CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: HARVEY E WRIGHT TITLE: DIRECTOR ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: Hal Christensen TITLE: DIRECTOR ADDRESS: PO Box 329 CITY/ST/ZIP/CO: Farmington, UT 84025	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ GARY N ELLIS	GARY N ELLIS, VP/Secretary	5/24/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		