

1.) CORPORATION NAME:

JACOBSEN CONSTRUCTION COMPANY, INC.

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1629411**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	900,000
COMB	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

UT

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3131 W 2210 SOUTH

CITY/ST/ZIP: SALT LAKE CITY, UT 84119

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: DOUGLAS C WELLING TITLE: PRESIDENT/CEO ADDRESS: 3131 W 2210 SOUTH CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: GARY N ELLIS TITLE: VP/SECRETARY ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: JOHN E FORTUNA TITLE: EXECUTIVE VP ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: DOUGLAS E HRONEK TITLE: VICE PRESIDENT ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: ANDREW GALE MAIR TITLE: VICE PRESIDENT ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: STEVEN B NELSON TITLE: VICE PRESIDENT ADDRESS: 3131 W 2210 SOUTH CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	B JACKSON WIXOM JR SENIOR VP 3131 W 2210 SOUTH SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TERRY K WRIGHT SENIOR VP 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JAMES E CAVEY VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DENNIS A CIGANA VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	R BLAKE COURT VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KIRK S DICKAMORE VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MATTHEW J RADKE VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MATTHEW S RICH VICE PRESIDENT 3131 W 2210 S SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LONNIE M BULLARD CHAIRMAN 3131 W 2210 SOUTH SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	HAL CHRISTENSEN DIRECTOR PO BOX 329 FARMINGTON, UT 84025	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICHARD G KIRKHAM DIRECTOR 3131 W 2210 SOUTH SALT LAKE CITY, UT 84119	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: HARVEY E WRIGHT TITLE: DIRECTOR ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: SCOTT L BRAITHWAITE TITLE: VICE PRESIDENT ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: GREGORY D FIX TITLE: VICE PRESIDENT ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: D REED PRICE TITLE: VICE PRESIDENT ADDRESS: 3131 W 2210 S CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84119	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ GARY N ELLIS	GARY N ELLIS, VP/SECRETARY	5/20/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		