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| SCC eFile | 2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 216518226 | | | | |
| 1.) CORPORATION NAME: ATLAS SETTLEMENT GROUP, INC. | | DUE DATE: 5/31/2016 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street | | SCC ID NO: F1630393 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY | | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>CAP</td> <td>1,500</td> </tr> </table> | CLASS | AUTHORIZED | CAP | 1,500 |
| CLASS | AUTHORIZED | | | | | |
| CAP | 1,500 | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: DE | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3565 PIEDMONT ROAD N.E. BLDG 1-525 CITY/ST/ZIP: ATLANTA, GA 30305 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: CHARLES D JOYNER III TITLE: PRESIDENT ADDRESS: 3565 PIEMONT ROAD N.E. BLDG 1-525 CITY/ST/ZIP/CO: ATLANTA, GA 30305 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| <u>/s/ CHARLES D JOYNER III</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>CHARLES D JOYNER III,</u> PRESIDENT PRINTED NAME AND CORPORATE TITLE | <u>5/16/2016</u> DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |