

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212517211

1.) CORPORATION NAME:

**American Medical Response Mid-Atlantic, Inc.**

DUE DATE: **5/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1630518**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6200 S SYRACUSE WAY  
STE 200 MS600

CITY/ST/ZIP: GREENWOOD VILLAGE, CO 80111

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MARK E BRUNING  OFFICER  DIRECTOR  
 TITLE: PRESIDENT  
 ADDRESS: 6200 S SYRACUSE WAY  
 STE 200, MS 600  
 CITY/ST/ZIP/CO: GREENWOOD VILLAGE, CO 80111

NAME: TODD G ZIMMERMAN  OFFICER  DIRECTOR  
 TITLE: EVP/S  
 ADDRESS: 6200 S SYRACUSE WAY, STE 200  
 MS 600  
 CITY/ST/ZIP/CO: GREENWOOD VILLAGE, CO 80111

NAME: STEVE W RATTON, JR.  OFFICER  DIRECTOR  
 TITLE: EVP/TREAS  
 ADDRESS: 6200 S SYRACUSE WAY STE 200  
 MS 600  
 CITY/ST/ZIP/CO: GREENWOOD VILLAGE, CO 80111

NAME: WILLIAM A SANGER  OFFICER  DIRECTOR  
 TITLE: CEO  
 ADDRESS: 6200 S SYRACUSE WAY, STE 200  
 MS600  
 CITY/ST/ZIP/CO: GREENWOOD VILLAGE, CO 80111

NAME: RANDEL G OWEN  OFFICER  DIRECTOR  
 TITLE: EVP/PFO  
 ADDRESS: 6200 S SYRACUSE WAY, STE 200  
 MS 600  
 CITY/ST/ZIP/CO: GREENWOOD VILLAGE, CO 80111

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TODD G ZIMMERMAN	TODD G ZIMMERMAN, EVP/S	5/8/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		