

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215518001				
1.) CORPORATION NAME: Prime Mortgage Lending, Inc.		DUE DATE: 6/30/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1631698				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: NC		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000,000
CLASS	AUTHORIZED					
COMMON	10,000,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 320 N SALEM ST STE 300 CITY/ST/ZIP: APEX, NC 27502						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN F RODGERS TITLE: PRESIDENT ADDRESS: 320 N SALEM ST STE 300 CITY/ST/ZIP/CO: APEX, NC 27502	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MATT MATHOSTIAN TITLE: CEO/COO ADDRESS: 320 N SALEM ST STE 300 CITY/ST/ZIP/CO: APEX, NC 27502	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: DUDLEY MOORHOUS TITLE: CAO/CFO ADDRESS: 320 N SALEM ST STE 300 CITY/ST/ZIP/CO: APEX, NC 27502	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JOHN F RODGERS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN F RODGERS, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/7/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						