

1.) CORPORATION NAME:

NextGear Capital, Inc.

DUE DATE: **6/30/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER
1111 EAST MAIN STREET**

SCC ID NO: **F1632811**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6205 PEACHTREE DUNWOODY ROAD
M/S CP-12

CITY/ST/ZIP: ATLANTA, GA 30328

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	SANFORD H. SCHWARTZ	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	6202 PEACHTREE DUNWOODY ROAD		
CITY/ST/ZIP/CO:	ATLANTA, GA 30328		

NAME:	MARY VICKERS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	6205 PEACHTREE DUNWOODY ROAD		
CITY/ST/ZIP/CO:	M/S CP-12 ATLANTA, GA 30328		

NAME:	MARIA FRIEDMAN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	6205 PEACHTREE DUNWOODY ROAD		
CITY/ST/ZIP/CO:	M/S CP-12 ATLANTA, GA 30328		

NAME:	SHAUNA S. MUHL	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	6205 PEACHTREE DUNWOODY ROAD		
CITY/ST/ZIP/CO:	ATLANTA, GA 30328		

NAME:	JOSEPH LUPPINO	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	6205 PEACHTREE DUNWOODY ROAD		
CITY/ST/ZIP/CO:	ATLANTA, GA 30328		

NAME: SHAUNA S MUHL TITLE: DIRECTOR ADDRESS: 6205 PEACHTREE DUNWOODY ROAD CITY/ST/ZIP/CO: ATLANTA, GA 30328	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: SANFORD H. SCHWARTZ TITLE: DIRECTOR ADDRESS: 6205 PEACHTREE DUNWOODY ROAD CITY/ST/ZIP/CO: ATLANTA, GA 30328	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARY VICKERS	MARY VICKERS, VICE PRESIDENT	6/1/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.