

1.) CORPORATION NAME:

THP Limited, Inc.

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS, INC.
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1633199**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	12,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

OH

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 100 E EIGHTH ST

CITY/ST/ZIP: CINCINNATI, OH 45202

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: E JAMES MILLAR TITLE: PRESIDENT ADDRESS: 100 E EIGHTH ST CITY/ST/ZIP/CO: CINCINNATI, OH 45202</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: RANDY R WILSON TITLE: SEC/TREAS ADDRESS: 100 E EIGHTH ST CITY/ST/ZIP/CO: CINCINNATI, OH 45202</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: MICHAEL L HANEY TITLE: DIRECTOR ADDRESS: 100 E EIGHTH ST CITY/ST/ZIP/CO: CINCINNATI, OH 45202</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: SHAYNE O MANNING TITLE: DIRECTOR ADDRESS: 100 E EIGHTH ST CITY/ST/ZIP/CO: CINCINNATI, OH 45202</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: CHRISTOPHER W PRZYWARA TITLE: DIRECTOR ADDRESS: 100 E EIGHTH ST CITY/ST/ZIP/CO: CINCINNATI, OH 45202</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: David R Marshall TITLE: DIRECTOR ADDRESS: 100 E. Eighth Street CITY/ST/ZIP/CO: Cincinnati, OH 45202</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	William M Judd DIRECTOR 100 E. Eighth Street Cincinnati, OH 45202	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Jason M Jones DIRECTOR 100 E. Eighth Street Cincinnati, OH 45202	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ E JAMES MILLAR	E JAMES MILLAR, PRESIDENT	6/3/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.