

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214526914

1.) CORPORATION NAME:

**Networkfleet, Inc.**

DUE DATE: **7/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**C T CORPORATION SYSTEM  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1634940**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 1,000      |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2002 Summit BLVD  
Suite 1800

CITY/ST/ZIP: Atlanta, GA 30319

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                   |   |                                   |
|-----------------|-------------------|---|-----------------------------------|
|                 |                   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | Keith J Schneider |   |                                   |
| TITLE:          | PRESIDENT         |   |                                   |
| ADDRESS:        | 2002 Summit BLVD  |   |                                   |
|                 | Suite 1800        |   |                                   |
| CITY/ST/ZIP/CO: | Atlanta, GA 30319 |   |                                   |

|                 |                   |   |                                   |
|-----------------|-------------------|---|-----------------------------------|
|                 |                   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | Matthew D Ellis   |   |                                   |
| TITLE:          | TREASURER         |   |                                   |
| ADDRESS:        | 2002 Summit BLVD  |   |                                   |
|                 | Suite 1800        |   |                                   |
| CITY/ST/ZIP/CO: | Atlanta, GA 30319 |   |                                   |

|                 |                   |   |                                   |
|-----------------|-------------------|---|-----------------------------------|
|                 |                   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | Michelle C. Ifill |   |                                   |
| TITLE:          | SECRETARY         |   |                                   |
| ADDRESS:        | 2002 Summit BLVD  |   |                                   |
|                 | Suite 1800        |   |                                   |
| CITY/ST/ZIP/CO: | Atlanta, GA 30319 |   |                                   |

|                 |                   |                                  |  |
|-----------------|-------------------|----------------------------------|--|
|                 |                   | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | Jeffrey A Leddy   |                                  |  |
| TITLE:          | DIRECTOR          |                                  |  |
| ADDRESS:        | 2002 Summit BLVD  |                                  |  |
|                 | Suite 1800        |                                  |  |
| CITY/ST/ZIP/CO: | Atlanta, GA 30319 |                                  |  |

|                 |                   |   |                                   |
|-----------------|-------------------|---|-----------------------------------|
|                 |                   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | Paul L. Mattiola  |   |                                   |
| TITLE:          | VP - Taxes        |   |                                   |
| ADDRESS:        | 2002 Summit BLVD  |   |                                   |
|                 | Suite 1800        |   |                                   |
| CITY/ST/ZIP/CO: | Atlanta, GA 30319 |   |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|  |                                  |           |
|--|----------------------------------|-----------|
| /s/ Paul L.Mattiola  | Paul L.Mattiola,                 | 5/27/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE | DATE      |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                  |           |