

1.) CORPORATION NAME: Communities in Schools, Inc.	DUE DATE: 7/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES, INC. 7288 HANOVER GREEN DR. MECHANICSVILLE, VA	SCC ID NO: F1635343
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: GA	

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2345 CRYSTAL DR, STE 700 CITY/ST/ZIP: ARLINGTON, VA 22202	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DANIEL J CARDINALI TITLE: PRESIDENT ADDRESS: 2345 CRYSTAL DR, STE 700 CITY/ST/ZIP/CO: ARLINGTON, VA 22202	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: ROBERT H.B. BALDWIN JR TITLE: TREASURER ADDRESS: 2345 CRYSTAL DR STE 700 CITY/ST/ZIP/CO: ARLINGTON, VA 22202	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: JANICE K BIGELOW TITLE: CSO ADDRESS: 2345 CRYSTAL DRIVE STE 700 CITY/ST/ZIP/CO: ARLINGTON, VA 22202	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: DEBRA MONTANINO TITLE: CSO ADDRESS: 2345 CRYSTALDR STE 700 ARLIGTON, VA 22202	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: ELAINE WYNN TITLE: CHAIRMAN ADDRESS: 2345 CRYSTAL DRIVE STE 700 ARLINGTON, VA 22202	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DANIEL J CARDINALI	DANIEL J CARDINALI, PRESIDENT	2/5/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.