

1.) CORPORATION NAME:

THE SCOULAR COMPANY

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CT CORPORATION SYSTEM

4701 COX RD STE 301

GLEN ALLEN, VA 23060-6802

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NE

DUE DATE: **7/30/2010**

SCC ID NO: **F1636556**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMANV	1,000,000
COMBV	76,424

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2027 DODGE ST

CITY/ST/ZIP: OMAHA, NE 68102-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN M HECK
TITLE: VICE PRESIDENT
ADDRESS: 2027 DODGE ST
CITY/ST/ZIP/CO: OMAHA, NE 68102-

OFFICER

DIRECTOR

NAME: JOAN C MACLIN
TITLE: SECRETARY
ADDRESS: 250 MARQUETTE AVE #1050
CITY/ST/ZIP/CO: MINNEAPOLIS, MN 55401-

OFFICER

DIRECTOR

NAME: ROGER L BARBER
TITLE: TREASURER
ADDRESS: 2027 DODGE ST
CITY/ST/ZIP/CO: OMAHA, NE 68102-

OFFICER

DIRECTOR

NAME: MARSHALL E FAITH
TITLE: CHAIRMAN
ADDRESS: 2027 DODGE STREET
CITY/ST/ZIP/CO: OMAHA, NE 68102-

OFFICER

DIRECTOR

NAME: ROBERT E LUDINGTON
TITLE: COO
ADDRESS: 10801 MASTIN, SUITE 800
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66210-

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID M FAITH PRESIDENT 2027 DODGE STREET OMAHA, NE 68102-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TODD J MCQUEEN VICE PRESIDENT 2027 DODGE STREET OMAHA, NE 68102-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHARLES L ELSEA CEO 2036 E. IRON #109 SALINA, KS 67401-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JAMES F KONZ VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RANDALL W FOSTER VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MARCO T DIGIORIGO VICE PRESIDENT 2027 DODGE STREET OMAHA, NE 68102-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GEORGE V SCHIEBER VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CURTIS C ENGEL VICE PRESIDENT 2880 E COUNTRY CLUB ROAD SALINA, KS 67401-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	STEVEN J DUNN VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN A MESSERICH VICE PRESIDENT 250 MARQUETTE AVE, SUITE 1040 MINNEAPOLIS, MN 55401-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	THERESA A RUBY		
TITLE:	VICE PRESIDENT		
ADDRESS:	10801 MASTIN, SUITE 800		
CITY/ST/ZIP/CO:	OVERLAND PARK, KS 66210-		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	OMER SAGHEER		
TITLE:	VICE PRESIDENT		
ADDRESS:	2027 DODGE STREET		
CITY/ST/ZIP/CO:	OMAHA, NE 68102-		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	LAURA F ALLEY		
TITLE:	DIRECTOR		
ADDRESS:	P.O. BOX 31425		
CITY/ST/ZIP/CO:	OMAHA, NE 68131-		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEPHANIE HARLAN-SKRUPA		
TITLE:	DIRECTOR		
ADDRESS:	9770 WESTCHESTER DRIVE		
CITY/ST/ZIP/CO:	OMAHA, NE 68114-		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ROGER L BARBER</u>	<u>ROGER L BARBER, TREASURER</u>	<u>7/27/2010</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.