

1.) CORPORATION NAME:

THE SCOULAR COMPANY

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CT CORPORATION SYSTEM

4701 COX RD STE 301

GLEN ALLEN, VA 23060-6802

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NE

DUE DATE: **7/31/2011**

SCC ID NO: **F1636556**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMANV	1,000,000
COMBV	76,424

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2027 DODGE ST

CITY/ST/ZIP: OMAHA, NE 68102-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID M FAITH
TITLE: PRESIDENT
ADDRESS: 2027 DODGE STREET
CITY/ST/ZIP/CO: OMAHA, NE 68102-

OFFICER

DIRECTOR

NAME: JOHN M HECK
TITLE: VICE PRESIDENT
ADDRESS: 2027 DODGE ST
CITY/ST/ZIP/CO: OMAHA, NE 68102-

OFFICER

DIRECTOR

NAME: TODD J MCQUEEN
TITLE: VICE PRESIDENT
ADDRESS: 2027 DODGE STREET
CITY/ST/ZIP/CO: OMAHA, NE 68102-

OFFICER

DIRECTOR

NAME: MARCO T DIGIORIGO
TITLE: VICE PRESIDENT
ADDRESS: 2027 DODGE STREET
CITY/ST/ZIP/CO: OMAHA, NE 68102-

OFFICER

DIRECTOR

NAME: STEVEN J DUNN
TITLE: VICE PRESIDENT
ADDRESS: 10801 MASTIN, SUITE 800
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66210-

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CURTIS C ENGEL VICE PRESIDENT 2880 E COUNTRY CLUB ROAD SALINA, KS 67401-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RANDALL W FOSTER VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JAMES F KONZ VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	OMER SAGHEER VICE PRESIDENT 2027 DODGE STREET OMAHA, NE 68102-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GEORGE V SCHIEBER VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOAN C MACLIN SECRETARY 250 MARQUETTE AVE #1050 MINNEAPOLIS, MN 55401-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROGER L BARBER TREASURER 2027 DODGE ST OMAHA, NE 68102-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MARSHALL E FAITH CHAIRMAN 2027 DODGE STREET OMAHA, NE 68102-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROBERT E LUDINGTON COO 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LAURA F ALLEY DIRECTOR P.O. BOX 31425 OMAHA, NE 68131-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: STEPHANIE HARLAN-SKRUPA TITLE: DIRECTOR ADDRESS: 9770 WESTCHESTER DRIVE CITY/ST/ZIP/CO: OMAHA, NE 68114-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: CHARLES L ELSEA TITLE: CEO ADDRESS: 2880 E. COUNTRY CLUB DRIVE CITY/ST/ZIP/CO: SALINA, KS 67401-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: JOHN A MESSERICH TITLE: VICE PRESIDENT ADDRESS: 250 MARQUETTE AVE, SUITE 1050 CITY/ST/ZIP/CO: MINNEAPOLIS, MN 55401-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROGER L BARBER	ROGER L BARBER, TREASURER	7/18/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.