

1.) CORPORATION NAME:

THE SCOLAR COMPANY

DUE DATE: **7/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **F1636556**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMANV	1,000,000
COMBV	76,424

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2027 DODGE ST

CITY/ST/ZIP: OMAHA, NE 68102

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: DAVID M FAITH TITLE: PRESIDENT ADDRESS: 2027 DODGE STREET CITY/ST/ZIP/CO: OMAHA, NE 68102</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: JOHN M HECK TITLE: VICE PRESIDENT ADDRESS: 2027 DODGE ST CITY/ST/ZIP/CO: OMAHA, NE 68102</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: TODD J MCQUEEN TITLE: VICE PRESIDENT ADDRESS: 2027 DODGE STREET CITY/ST/ZIP/CO: OMAHA, NE 68102</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: MARCO T DIGIORIGO TITLE: VICE PRESIDENT ADDRESS: 2027 DODGE STREET CITY/ST/ZIP/CO: OMAHA, NE 68102</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: STEVEN J DUNN TITLE: VICE PRESIDENT ADDRESS: 10801 MASTIN, SUITE 800 CITY/ST/ZIP/CO: OVERLAND PARK, KS 66210</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: CURTIS C ENGEL TITLE: VICE PRESIDENT ADDRESS: 2880 E COUNTRY CLUB ROAD CITY/ST/ZIP/CO: SALINA, KS 67401</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RANDALL W FOSTER VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JAMES F KONZ VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN A MESSERICH VICE PRESIDENT 250 MARQUETTE AVE, SUITE 1050 MINNEAPOLIS, MN 55401	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	OMER SAGHEER VICE PRESIDENT 2027 DODGE STREET OMAHA, NE 68102	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GEORGE V SCHIEBER VICE PRESIDENT 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROGER L BARBER TREASURER 2027 DODGE ST OMAHA, NE 68102	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHARLES L ELSEA CEO 2880 E. COUNTRY CLUB DRIVE SALINA, KS 67401	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MARSHALL E FAITH CHAIRMAN 2027 DODGE STREET OMAHA, NE 68102	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROBERT E LUDINGTON COO 10801 MASTIN, SUITE 800 OVERLAND PARK, KS 66210	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOAN C MACLIN SECRETARY 250 MARQUETTE AVE #1050 MINNEAPOLIS, MN 55401	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Phillip Van Court DIRECTOR 3339 E Country Club Drive Salina, KS 67401	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Leone Harlan DIRECTOR 2027 Dodge ST Omaha, NE 68102	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Kurt L Peterson VICE PRESIDENT 250 Marquette Ave Suite 1050 Minneapolis, MN 55401	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ROGER L BARBER</u>	<u>ROGER L BARBER, TREASURER</u>	<u>7/22/2013</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.