

SCC eFile  
(6/10)

2010 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

210500417

1.) CORPORATION NAME:

**BioTronics, Inc.**

DUE DATE: **7/30/2010**

SCC ID NO: **F1636622**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI  
CORPORATION SERVICE COMPANY  
11 S 12TH ST  
PO BOX 1463**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	2,000

**RICHMOND, VA 23218**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1370 BEULAH RD

CITY/ST/ZIP: PITTSBURGH, PA 15235-5084

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DEBORAH BRODINE	
TITLE:	PRESIDENT	
ADDRESS:	200 LOTHROP ST	
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15213-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN HOUSTON	
TITLE:	SECRETARY	
ADDRESS:	200 LOTHROP ST	
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15213-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JEROME SHAFFER	
TITLE:	TREASURER	
ADDRESS:	200 LOTHROP ST	
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15213-	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROBERT G DEVLIN	
TITLE:	DIRECTOR	
ADDRESS:	US STEEL TOWER 57TH FL - 600 GRANT ST	
CITY/ST/ZIP/CO:	PITTSBURGH, PA 15219-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DEBORAH BRODINE	DEBORAH BRODINE, PRESIDENT	8/4/2010
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.