

1.) CORPORATION NAME: HIGH VOLTAGE MAINTENANCE CORPORATION 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CIROIRATUIB STSTEN 4701 COX RD STE 301 GLEN ALLEN, VA 23060 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: OH	DUE DATE: 8/31/2012 SCC ID NO: F1636853 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
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6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 610 EXECUTIVE CAMPUS DR
 CITY/ST/ZIP: WESTERVILLE, OH 43802

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: C. Spears TITLE: PRESIDENT ADDRESS: 1050 Dearborn Dr CITY/ST/ZIP/CO: Columbus, OH 43229	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JEFFREY T BLIND TITLE: S/T ADDRESS: 1050 DEARBORN DRIVE CITY/ST/ZIP/CO: COLUMBUS, OH 43229	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: E. Nation TITLE: VICE PRESIDENT ADDRESS: 1050 DEARBORN DRIVE CITY/ST/ZIP/CO: COLUMBUS, OH 43229	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: TIM WESTMAN TITLE: PRESIDENT ADDRESS: 8000 W FLORISSANT AVE CITY/ST/ZIP/CO: ST LOUIS, MO 63136	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JEFFREY T BLIND	JEFFREY T BLIND, S/T	8/30/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.