

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213531239

1.) CORPORATION NAME:

**LTF Real Estate Company, Inc.**

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC  
4701 COX ROAD  
SUITE 301**

SCC ID NO: **F1640301**

**GLEN ALLEN, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MN**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2902 CORPORATE PLACE

CITY/ST/ZIP: CHANHASSEN, MN 55317

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BAHRAM AKRADI  OFFICER  DIRECTOR  
 TITLE: P/CEO  
 ADDRESS: 2902 CORPORATE PLACE  
 CITY/ST/ZIP/CO: CHANHASSEN, MN 55317

NAME: ERIC J BUSS  OFFICER  DIRECTOR  
 TITLE: EXEC VP/S  
 ADDRESS: 2902 CORPORATE PLACE  
 CITY/ST/ZIP/CO: CHANHASSEN, MN 55317

NAME: MICHAEL J GEREND  OFFICER  DIRECTOR  
 TITLE: EXEC VP/COO  
 ADDRESS: 2902 CORPORATE PLACE  
 CITY/ST/ZIP/CO: CHANHASSEN, MN 55317

NAME: MICHAEL R ROBINSON  OFFICER  DIRECTOR  
 TITLE: EXEC VP/CFO  
 ADDRESS: 2902 CORPORATE PLACE  
 CITY/ST/ZIP/CO: CHANHASSEN, MN 55317

NAME: STEVE KERZMAN  OFFICER  DIRECTOR  
 TITLE: TREASURER  
 ADDRESS: 2902 CORPORATE PLACE  
 CITY/ST/ZIP/CO: CHANHASSEN, MN 55317

NAME: James Spolar  OFFICER  DIRECTOR  
 TITLE: SECRETARY  
 ADDRESS: 2902 Corporate Place  
 CITY/ST/ZIP/CO: Chanhassen, MN 55317

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ James Spolar	James Spolar, SECRETARY	7/2/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		