

| | | | | | | |
|--|---|---|-------|------------|--------|--------|
| SCC eFile | 2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 213565423 | | | | |
| 1.) CORPORATION NAME: Daymark Properties Realty, Inc. | | DUE DATE: 11/30/2013 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER, 16TH FLOOR 1111 EAST MAIN STREET RICHMOND, VA | | SCC ID NO: F1648601 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS | AUTHORIZED | | | | | |
| COMMON | 10,000 | | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY | | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: CA | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1551 N TUSTIN AVE SUITE 200 CITY/ST/ZIP: SANTA ANA, CA 92705 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: TODD A. MIKLES TITLE: PRES/TREASURER ADDRESS: 750 B ST., SUITE 2640 CITY/ST/ZIP/CO: SAN DIEGO, CA 92101 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| NAME: ROBERT K. SPARKS TITLE: SECRETARY ADDRESS: 750 B ST., SUITE 2640 CITY/ST/ZIP/CO: SAN DIEGO , CA 92101 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| /s/ TODD A. MIKLES SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | TODD A. MIKLES, PRES/TREASURER PRINTED NAME AND CORPORATE TITLE | 2/27/2014 DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |