

1.) CORPORATION NAME: BROTHERS SERVICES COMPANY 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	DUE DATE: 11/30/2014 SCC ID NO: F1648908 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY					
4.) STATE OR COUNTRY OF INCORPORATION: MD					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 111 HANOVER PIKE CITY/ST/ZIP: HAMPSTEAD, MD 21074
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEVE ZWAGIL TITLE: PRESIDENT ADDRESS: 2215 SUGAR CONE RD CITY/ST/ZIP/CO: BALTIMORE, MD 21209	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: WAYNE WATKINS TITLE: VICE PRESIDENT ADDRESS: 150 BOYER ST CITY/ST/ZIP/CO: LITTLESTOWN, PA 17340	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: KEVIN MCMONGLE TITLE: S/T ADDRESS: 911 BLACK SPRUCE LANE CITY/ST/ZIP/CO: ELDERSBURG, MD 21784	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: JOHN MARTINDALE TITLE: CEO ADDRESS: 5012 KEMP ROAD CITY/ST/ZIP/CO: REISTERSTOWN, MD 21136	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEVE ZWAGIL	STEVE ZWAGIL, PRESIDENT	3/17/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.