

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213555028

1.) CORPORATION NAME:

General Atomics Inc. (USED IN VA BY: GENERALATOMICS)

DUE DATE: **11/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1649922**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3550 GENERAL ATOMICS CT

CITY/ST/ZIP: SAN DIEGO, CA 92121

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	J. NEAL BLUE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRES/CEO		
ADDRESS:	3550 GENERAL ATOMICS CT		
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92121-1122		
NAME:	LINDEN S. BLUE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SR VP		
ADDRESS:	3550 GENERAL ATOMICS CT		
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92121-1122		
NAME:	N. KARSTEN BLUE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3550 GENERAL ATOMICS COURT		
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92121-1122		
NAME:	KLAUS T. ETZEL	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3550 GENERAL ATOMICS COURT		
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92121-1122		
NAME:	L. DENYCE CARTER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3550 GENERAL ATOMICS COURT		
CITY/ST/ZIP/CO:	SAN DIEGO, VA 92121-1122		
NAME:	JOHN R. DRISCOLL	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VP/COMPTRROLLER		
ADDRESS:	3550 GENERAL ATOMICS COURT		
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92121		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANN-CHARLOTTE ENGSTROM EX VP/SEC 3550 GENERAL ATOMICS CT SAN DIEGO, CA 92121	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROBERT S. FORNEY SR. VP 3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GARY B. HOPPER VICE PRESIDENT 3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOSEPH D. KILKENNY VICE PRESIDENT 3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANTHONY G. NAVARRA SR VP/TREAS 3550 GENERAL ATOMICS CT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN A. PARMENTOLA SR. VP 3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MARIANTHE K. SCANLAN VICE PRESIDENT 3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	TONY S. TAYLOR VICE PRESIDENT 3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MICHAEL L. TELSON VICE PRESIDENT 3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	BETTYE T. WASHINGTON VICE PRESIDENT 3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KAREN S. YATES VICE PRESIDENT 3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

NAME: JOHN J. HAPPER TITLE: ASST TREASURER ADDRESS: 3550 GENERAL ATOMICS COURT CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: BRENDA B. DAWSON TITLE: ASST SECRETARY ADDRESS: 3550 GENERAL ATOMICS COURT CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: AARON C. LAVIZZO TITLE: ASST SECRETARY ADDRESS: 3550 GENERAL ATOMICS COURT CITY/ST/ZIP/CO: SAN DIEGO, VA 92121-1122	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: JENNIFER R. LEAR TITLE: ASST SECRETARY ADDRESS: 3550 GENERAL ATOMICS COURT CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: HAROLD M. AGNEW TITLE: DIRECTOR ADDRESS: 322 PUNTA BAJA DRIVE CITY/ST/ZIP/CO: SOLANA BEACH, CA 92075	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: PAUL F. GORMAN TITLE: DIRECTOR ADDRESS: 9175 BATESVILLE ROAD CITY/ST/ZIP/CO: AFTON, VA 22920	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: JOHN W. VESSEY TITLE: DIRECTOR ADDRESS: 27650 LITTLE WHITEFISH ROAD CITY/ST/ZIP/CO: GARRISON, MN 56450	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: MICHAEL W. HAWMAN TITLE: VICE PRESIDENT ADDRESS: 3550 GENERAL ATOMICS CT CITY/ST/ZIP/CO: SAN DIEGO, CA 92121-1122	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.	
/s/ JOHN J. HAPPER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN J. HAPPER, ASST TREASURER PRINTED NAME AND CORPORATE TITLE
11/18/2013 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.	