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|--|---|---|-------|------------|--------|---------|
| <b>SCC eFile</b>   | <b>2013 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 213554579   |       |            |        |         |
| 1.) CORPORATION NAME:<br><b>Spohn Ranch, Inc.</b>  |   | DUE DATE: <b>12/31/2013</b>   |       |            |        |         |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>NATIONAL REGISTERED AGENTS INC<br/>4701 COX ROAD, SUITE 285<br/>GLEN ALLEN, VA</b>  |   | SCC ID NO: <b>F1650292</b>  |       |            |        |         |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   |   | 5.) STOCK INFORMATION   |       |            |        |         |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>CA</b>  |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 100,000 |
| CLASS  | AUTHORIZED  |   |       |            |        |         |
| COMMON   | 100,000   |   |       |            |        |         |
| 6.) PRINCIPAL OFFICE ADDRESS:  |   |   |       |            |        |         |
| ADDRESS: 6824 S. Centinela Ave<br>CITY/ST/ZIP: Los Angeles , CA 90230  |   |   |       |            |        |         |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |         |
| NAME: AARON SPOHN  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |         |
| TITLE: PRESIDENT   |   |   |       |            |        |         |
| ADDRESS: 6824 S. Centinela Ave   |   |   |       |            |        |         |
| CITY/ST/ZIP/CO: Los Angeles, CA 90230  |   |   |       |            |        |         |
| NAME: KIRSTEN Dermer   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |         |
| TITLE: CEO   |   |   |       |            |        |         |
| ADDRESS: 6824 S. Centinela Ave   |   |   |       |            |        |         |
| CITY/ST/ZIP/CO: Los Angeles, CA 90230  |   |   |       |            |        |         |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |         |
| /s/ AARON SPOHN  | AARON SPOHN, PRESIDENT  | 11/14/2013  |       |            |        |         |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |       |            |        |         |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |         |