

SCC eFile
(6/10)

**2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

210506694

1.) CORPORATION NAME:

WALGREENS HOME CARE, INC.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
CORPORATION SERVICE COMPANY
11 S 12TH ST
PO BOX 1463**

RICHMOND, VA 23218

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

IL

DUE DATE: **12/30/2010**

SCC ID NO: **F1650540**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 300 WILMOT RD MS #3301

CITY/ST/ZIP: DEERFIELD, IL 60015-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

OFFICER DIRECTOR

NAME: DANA I GREEN
TITLE: VICE PRESIDENT
ADDRESS: 200 WILMOT RD
CITY/ST/ZIP/CO: DEERFIELD, IL 60015-

OFFICER DIRECTOR

NAME: MARGARITA E KELLEN
TITLE: VICE PRESIDENT
ADDRESS: 300 WILMOT ROAD
CITY/ST/ZIP/CO: DEERFIELD, IL 60015-

OFFICER DIRECTOR

NAME: MICHAEL FELISH
TITLE: ASST TREASURER
ADDRESS: 300 WILMOT RD
CITY/ST/ZIP/CO: DEERFIELD, IL 60015-

OFFICER DIRECTOR

NAME: KERMIT CRAWFORD
TITLE: PRESIDENT
ADDRESS: 104 WILMOT ROAD
CITY/ST/ZIP/CO: DEERFIELD, IL 60015-

OFFICER DIRECTOR

NAME: R. SILVERMAN
TITLE: SECRETARY
ADDRESS: 104 WILMOT ROAD
CITY/ST/ZIP/CO: DEERFIELD, IL 60015-

NAME: R HANS TITLE: TREASURER ADDRESS: 200 WILMOT ROAD CITY/ST/ZIP/CO: DEERFIELD, IL 60015-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL FELISH	MICHAEL FELISH, ASST TREASURER	12/29/2010
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.