

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214504036

1.) CORPORATION NAME:

**Astec Underground, Inc.**

DUE DATE: **1/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS, INC.  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1654054**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	41,166

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**TN**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9600 CORPORATE PARK DR

CITY/ST/ZIP: LOUDON, TN 37774

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DAVID C SILVIOUS		
TITLE:	TREASURER		
ADDRESS:	1725 SHEPHERD RD		
CITY/ST/ZIP/CO:	CHATTANOOGA, TN 37421		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	STEPHEN C ANDERSON		
TITLE:	SECRETARY		
ADDRESS:	1725 SHEPHERD RD		
CITY/ST/ZIP/CO:	CHATTANOOGA, TN 37421		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	J DON BROCK		
TITLE:	DIRECTOR		
ADDRESS:	4101 JEROME AVE		
CITY/ST/ZIP/CO:	CHATTANOOGA, TN 37407		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	D. Aaron Harmon		
TITLE:	PRESIDENT		
ADDRESS:	9600 Corporate Park Drive		
CITY/ST/ZIP/CO:	Loudon, TN 37774		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEPHEN C ANDERSON	STEPHEN C ANDERSON,	1/16/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.