

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214508680				
1.) CORPORATION NAME: BritAmerica Management Group Inc.		DUE DATE: 3/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BUSINESS FILINGS INCORPORATED 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1659988				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
4.) STATE OR COUNTRY OF INCORPORATION: TX						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3131 TURTLE CREEK BLVD STE 1028 CITY/ST/ZIP: DALLAS, TX 75219						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: SIMON A HALL TITLE: PRESIDENT ADDRESS: 3131 TURTLE CREEK BLVD STE 1028 CITY/ST/ZIP/CO: DALLAS, TX 75219	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: FRANK JEFFREY NELSON TITLE: VICE PRESIDENT ADDRESS: 3131 TURTLE CREEK BLVD STE 1028 CITY/ST/ZIP/CO: DALLAS, TX 75219	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ FRANK JEFFREY NELSON</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>FRANK JEFFREY NELSON, VICE PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>2/17/2014</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						