

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214519624				
1.) CORPORATION NAME: PREST & ASSOCIATES, INC.		DUE DATE: 4/30/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street		SCC ID NO: F1663519				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>2,500</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	2,500
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COMMON	2,500					
4.) STATE OR COUNTRY OF INCORPORATION: NV						
6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center;">ADDRESS: 2712 MARSHALL CT STE 1 CITY/ST/ZIP: MADISON, WI 53705</div>						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: SUSAN PREST TITLE: PRES/SEC/TREA ADDRESS: 2712 MARSHALL CT STE 1 CITY/ST/ZIP/CO: MADISON, WI 53705	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ SUSAN PREST</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>SUSAN PREST, PRES/SEC/TREA</u> PRINTED NAME AND CORPORATE TITLE	<u>4/16/2014</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						