

|  |   |       |            |        |     |
|--|---|-------|------------|--------|-----|
| 1.) CORPORATION NAME:<br><b>International Tank Service, Inc.</b>   | DUE DATE: <b>4/30/2016</b>  |       |            |        |     |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>BUSINESS FILINGS INCORPORATED<br/>4701 COX ROAD, SUITE 285<br/>GLEN ALLEN, VA</b> | SCC ID NO: <b>F1663899</b>  |       |            |        |     |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 500 |
| CLASS  | AUTHORIZED  |       |            |        |     |
| COMMON   | 500   |       |            |        |     |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>OH</b>  |   |       |            |        |     |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1085 S METCALF ST  
CITY/ST/ZIP: LIMA, OH 45804

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|  |                                     |         |                                     |          |
|--|-------------------------------------|---------|-------------------------------------|----------|
| NAME: EVERETT S KIRK III<br>TITLE: PRESIDENT<br>ADDRESS: 1085 S METCALF ST<br>CITY/ST/ZIP/CO: LIMA, OH 45804 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: NANCY KIRK<br>TITLE: VICE PRESIDENT<br>ADDRESS: 1085 S METCALF ST<br>CITY/ST/ZIP/CO: LIMA, OH 45804    | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/>            | DIRECTOR |
| NAME: ELIZABETH BICE<br>TITLE: TREASURER<br>ADDRESS: 173 CARIBOU CIRCLE<br>CITY/ST/ZIP/CO: LIMA, OH 45806    | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/>            | DIRECTOR |
| NAME: SUSAL ROSER<br>TITLE: SECRETARY<br>ADDRESS: 2221 MERRIT AVENUE<br>CITY/ST/ZIP/CO: LIMA, OH 45805       | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/>            | DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |          |
|---|----------------------------------|----------|
| /s/ EVERETT S KIRK III                              | EVERETT S KIRK III, PRESIDENT    | 4/7/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE     |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.