

1.) CORPORATION NAME:

Andrews International Government Services, Inc.

DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**C T CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1664996**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 200 Mansell Ct. East
Ste. 500

CITY/ST/ZIP: Roswell, GA 30076

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: Obie R. Moore, III TITLE: PRESIDENT ADDRESS: 200 Mansell Ct. East Ste. 500 CITY/ST/ZIP/CO: Roswell, GA 30076</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: Michelle S. Harkavy TITLE: VICE PRESIDENT ADDRESS: 200 Mansell Ct. East Ste. 500 CITY/ST/ZIP/CO: Roswell, GA 30076</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: Thomas Carter TITLE: Assist Sec/Tres ADDRESS: 200 Mansell Ct. East Ste. 500 CITY/ST/ZIP/CO: Roswell, GA 30076</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: Karl J. Scott TITLE: TREASURER ADDRESS: 200 Mansell Ct. East Ste. 500 CITY/ST/ZIP/CO: Roswell, GA 30076</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: L. J. Paul Lutz TITLE: ASST SECRETARY ADDRESS: 200 Mansell Ct. East Ste. 500 CITY/ST/ZIP/CO: Roswell, GA 30076</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

NAME:	Randy L. Andrews	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	200 Mansell Ct. East		
	Ste. 500		
CITY/ST/ZIP/CO:	Roswell, GA 30076		

NAME:	James Wood	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	200 Mansell Ct. East		
	Ste. 500		
CITY/ST/ZIP/CO:	Roswell, GA 30076		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ L. J. PaulLutz	L. J. PaulLutz,	3/26/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.