

<p>1.) CORPORATION NAME: GLAUS, PYLE, SCHOMER, BURNS & DeHAVEN, INC.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: VA</p>	<p>DUE DATE: 4/30/2012</p> <p>SCC ID NO: F1665324</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>20,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	20,000
CLASS	AUTHORIZED				
COMMON	20,000				

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 520 S MAIN ST STE 2531

CITY/ST/ZIP: AKRON, OH 44311

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

- | | | | | |
|---|-------------------------------------|---------|-------------------------------------|----------|
| NAME: DAVE GRANGER
TITLE: PRESIDENT
ADDRESS: 520 S MAIN ST STE 2531
CITY/ST/ZIP/CO: AKRON, OH 44311 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: DARRIN KOTECKI
TITLE: VICE PRESIDENT
ADDRESS: 520 S MAIN ST STE 2531
CITY/ST/ZIP/CO: AKRON, OH 44311 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: MARK SALOPEK
TITLE: S/D
ADDRESS: 520 S MAIN ST STE 2531
CITY/ST/ZIP/CO: AKRON, OH 44311 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: JEFF EVANS
TITLE: DIRECTOR
ADDRESS: 520 S MAIN ST STE 2531
CITY/ST/ZIP/CO: AKRON, OH 44311 | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: DAVID J MARTIN
TITLE: DIRECTOR
ADDRESS: 520 S MAIN ST STE 2531
CITY/ST/ZIP/CO: AKRON, OH 44311 | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVE GRANGER	DAVE GRANGER, PRESIDENT	3/28/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.