

1.) CORPORATION NAME:

C.C. JOHNSON & MALHOTRA, P.C.

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MARA MEDVIN MATTHEWS
1313 JAMESTOWN RD STE 101
WILLIAMSBURG, VA**

SCC ID NO: **F1668476**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

WILLIAMSBURG CITY (FILED IN JAMES CITY COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9891 BROKEN LAND PKWY
STE 203

CITY/ST/ZIP: COLUMBIA, MD 21046-3000

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	ANIL AHUJA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	TWO NORTH RIVERSIDE PLAZA		
CITY/ST/ZIP/CO:	STE 1050 CHICAGO, IL 60606		
NAME:	LI-TEH D CHANG	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SR. VP		
ADDRESS:	1025 CONNECTICUT AVE, NW		
CITY/ST/ZIP/CO:	STE 1017 WASHINGTON, DC 20036-5405		
NAME:	GEORGE X JOSEPH	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VP/SECRETARY		
ADDRESS:	9891 BROKEN LAND PARKWAY		
CITY/ST/ZIP/CO:	SUITE 203 COLUMBIA, MD 21046-3000		
NAME:	DONALD H KOCH	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	9891 BROKEN LAND PKWY		
CITY/ST/ZIP/CO:	STE 203 COLUMBIA, MD 21046-3000		
NAME:	S K MALHOTRA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CEO/T/CFO/CHRMN		
ADDRESS:	3318 WINDSHADOW DRIVE		
CITY/ST/ZIP/CO:	ANN ARBOR, MI 48105		

NAME:	CHARLES G. BABCOCK	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SVP/COO		
ADDRESS:	4660 TRINDLE ROAD		
	STE 103		
CITY/ST/ZIP/CO:	CAMP HILL, PA 17011-5601		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ GEORGE X JOSEPH</u>	<u>GEORGE X JOSEPH,</u>	<u>5/30/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	VP/SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.