

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212522003

1.) CORPORATION NAME:

CRS, Inc. a DE based corporation (USED IN VA BY:CRS, INC.)

DUE DATE: **6/30/2012**

SCC ID NO: **F1670118**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER 16TH FLOOR
1111 EAST MAIN STREET**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,500

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 926 PLAZA DR

CITY/ST/ZIP: MONTOURSVILLE, PA 17754

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOSEPH LARGEN		
TITLE:	PRESIDENT		
ADDRESS:	500 ARCH ST		
CITY/ST/ZIP/CO:	WILLIAMSPORT, PA 17701		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RICHARD L DILL		
TITLE:	S/T		
ADDRESS:	500 ARCH ST		
CITY/ST/ZIP/CO:	WILLIAMSPORT, PA 17701		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DENISE GATSCHE		
TITLE:	AST S		
ADDRESS:	500 ARCH ST		
CITY/ST/ZIP/CO:	WILLIAMSPORT, PA 17701		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	PETER LUPACCHINO		
TITLE:	Vc		
ADDRESS:	926 PLAZA DR		
CITY/ST/ZIP/CO:	MONTOURSVILLE, PA 17754		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PETER LUPACCHINO	PETER LUPACCHINO, Vc	6/12/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.