

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213527180

1.) CORPORATION NAME:

**SUMMERS GROUP, INC.**

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F1670894**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 14951 DALLAS PARKWAY

CITY/ST/ZIP: DALLAS, TX 75254

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: AMANDA J MALBURG  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: 14951 DALLAS PARKWAY  
CITY/ST/ZIP/CO: DALLAS, TX 75254

NAME: JONATHAN PLOTKIN  OFFICER  DIRECTOR  
TITLE: VP.LEGAL, SR CO  
ADDRESS: 14951 DALLAS PARKWAY  
CITY/ST/ZIP/CO: DALLAS, TX 75254

NAME: TIMOTHY BEVINS  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: 14951 DALLAS PARKWAY  
CITY/ST/ZIP/CO: DALLAS, TX 75254

NAME: JOHN C GSCHWIND  OFFICER  DIRECTOR  
TITLE: SECRETARY  
ADDRESS: 1000 BRIDGEPORT AVE 5TH FLOOR  
CITY/ST/ZIP/CO: SHELTON, CT 06484

NAME: CHRISTOPHER P HARTMANN  OFFICER  DIRECTOR  
TITLE: CEO  
ADDRESS: 14951 DALLAS PARKWAY  
CITY/ST/ZIP/CO: DALLAS, TX 75254

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ AMANDA J MALBURG  
SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

AMANDA J MALBURG, VICE  
PRESIDENT  
PRINTED NAME AND CORPORATE  
TITLE

6/11/2013  
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.