

1.) CORPORATION NAME:

**Commonwealth Electric Company of the Midwest**

DUE DATE: **6/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC  
4701 COX ROAD  
SUITE 301**

SCC ID NO: **F1671181**

**GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	40,000
COMB	30,000
COMC	80,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1901 "Y" ST STE 100  
PO BOX 80638

CITY/ST/ZIP: LINCOLN, NE 68501-0638

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	DAVID F FIRESTONE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	P/CEO		
ADDRESS:	4925 GLENEAGLE COURT		
CITY/ST/ZIP/CO:	LINCOLN, NE 68526		

NAME:	PATRICK A CAMPBELL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	EXEC/VP		
ADDRESS:	3901 E WINSLOW AVE		
CITY/ST/ZIP/CO:	PHOENIX, AZ 85040		

NAME:	GARY R DEMMEL	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	545 SO 249TH CIRCLE		
CITY/ST/ZIP/CO:	WATERLOO, IA 68069		

NAME:	JAMES G GRAHAM	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	20507 N LEMON DROP DR		
CITY/ST/ZIP/CO:	MARICOPA, AZ 85239		

NAME:	JAY S HOOBLER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	5293 W HEMATITE PL		
CITY/ST/ZIP/CO:	TUCSON, AZ 85742		

NAME:	T MICHAEL PRICE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	1540 ROSEMAN BRIDGE RD		
CITY/ST/ZIP/CO:	WINTERSSET, IA 50273		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DANIEL T SHANNON VICE PRESIDENT 15222 S 14TH PL PHOENIX, AZ 85048	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
--	--	---	-----------------------------------

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	NORMAN L STENTZ VICE PRESIDENT 3235 S 31ST ST LINCOLN, NE 68502	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
--	--	---	-----------------------------------

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GLEN A MOSS SEC/TRE/CFO 882 N LAKESHORE DRIVE LINCOLN, NE 68528	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
--	--	---	--

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MICHAEL D KING VICE PRESIDENT 3600 W. Van Dorn Ave Lincoln, NE 68522	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
--	---	---	-----------------------------------

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GLEN A MOSS	GLEN A MOSS, SEC/TRE/CFO	4/25/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.