

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215528171
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1.) CORPORATION NAME: Southwest Business Corporation	DUE DATE: 7/31/2015						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL REGISTERED AGENTS INC 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	SCC ID NO: F1674300						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMV</td> <td style="text-align: center;">5,000</td> </tr> <tr> <td>COMNV</td> <td style="text-align: center;">5,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMV	5,000	COMNV	5,000
CLASS	AUTHORIZED						
COMV	5,000						
COMNV	5,000						
4.) STATE OR COUNTRY OF INCORPORATION: TX							

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 9311 SAN PEDRO AVE STE 600 CITY/ST/ZIP: SAN ANTONIO, TX 78216	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GARY L DUDLEY	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 9311 SAN PEDRO STE 600				
CITY/ST/ZIP/CO: SAN ANTONIO, TX 78216				

NAME: CHARLES E AMATO	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SEC/TRES/CHRM				
ADDRESS: 9311 SAN PEDRO STE 600				
CITY/ST/ZIP/CO: SAN ANTONIO, TX 78216				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GARY L DUDLEY	GARY L DUDLEY, PRESIDENT	7/28/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.