

1.) CORPORATION NAME: FishNet Security, Inc.	DUE DATE: 7/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	SCC ID NO: F1674508				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
4.) STATE OR COUNTRY OF INCORPORATION: DE					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6130 SPRINT PARKWAY, SUITE 400

CITY/ST/ZIP: OVERLAND PARK, KS 66211

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: GARY L FISH		
TITLE: DIRECTOR		
ADDRESS: 6130 SPRINT PARKWAY, SUITE 400		
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66211		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: BRANDY PETERSON		
TITLE: VICE PRESIDENT		
ADDRESS: 6130 SPRINT PARKWAY, SUITE 400		
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66211		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MARK WILLIAMS		
TITLE: PRES/CFO		
ADDRESS: 6130 SPRINT PARKWAY, SUITE 400		
CITY/ST/ZIP/CO: OVERLAND PARK, KS 66211		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARK WILLIAMS	MARK WILLIAMS, PRES/CFO	5/31/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.