

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212512230				
1.) CORPORATION NAME: Linear Title & Closing, Ltd.		DUE DATE: 4/30/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES, INC. 7288 HANOVER GREEN DRIVE MECHANICSVILLE, VA 23111		SCC ID NO: F1675471				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION				
		<table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>13,176</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	13,176
CLASS	AUTHORIZED					
COMMON	13,176					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 127 JOHN CLARKE RD CITY/ST/ZIP: MIDDLETOWN, RI 02842						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: NICK LIUZZA TITLE: PRESIDENT ADDRESS: 127 JOHN CLARK RD CITY/ST/ZIP/CO: MIDDLETOWN, RI 02842	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MARK B BARDOFF TITLE: VICE PRESIDENT ADDRESS: 36 WASHINGTON SQUARE CITY/ST/ZIP/CO: NEWPORT, RI 02840	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: TODD COSTA TITLE: TREASURER ADDRESS: 127 JOHN CLARKE ROAD CITY/ST/ZIP/CO: MIDDLETOWN, RI 02842	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ NICK LIUZZA</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>NICK LIUZZA, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>4/3/2012</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						