

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216514232				
1.) CORPORATION NAME: Extra Space Management, Inc.		DUE DATE: 5/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1677881				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50,000
CLASS	AUTHORIZED					
COMMON	50,000					
4.) STATE OR COUNTRY OF INCORPORATION: UT						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2795 East Cottonwood Parkway # 400 CITY/ST/ZIP: Salt Lake City, UT 84121						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: P. SCOTT STUBBS TITLE: PRESIDENT ADDRESS: 2795 EAST COTTONWOOD PARKWAY, # 400 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84121	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: DAVID L. RASMUSSEN TITLE: VP & SECRETARY ADDRESS: 2795 EAST COTTONWOOD PARKWAY, # 400 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84121	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: GRACE KUNDE TITLE: TREASURER ADDRESS: 2795 EAST COTTONWOOD PARKWAY, # 400 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84121	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ DAVID L. RASMUSSEN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DAVID L. RASMUSSEN, VP & SECRETARY PRINTED NAME AND CORPORATE TITLE	4/18/2016 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						