

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213526102

1.) CORPORATION NAME:

Closure Systems International Americas, Inc.

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD
SUITE 301**

SCC ID NO: **F1685108**

5.) STOCK INFORMATION

CLASS AUTHORIZED

GLEN ALLEN, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7702 WOODLAND DR SUITE 200

CITY/ST/ZIP: INDIANAPOLIS, IN 46278

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MALCOLM P BUNDEY OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 7702 WOODLAND DR SUITE 200
CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46278

NAME: ROBERT E SMITH OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: 7702 WOODLAND DR SUITE 200
CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46278

NAME: MARSHALL K WHITE OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: 7702 WOODLAND DR SUITE 200
CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46278

NAME: ROBERT E SMITH OFFICER DIRECTOR
TITLE: TREASURER
ADDRESS: 7702 WOODLAND DR SUITE 200
CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46278

NAME: STEPHANIE A BLACKMAN OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 7702 WOODLAND DR SUITE 200
CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46278

NAME: MARSHALL K WHITE OFFICER DIRECTOR
TITLE: ASST SECRETARY
ADDRESS: 7702 WOODLAND DR SUITE 200
CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46278

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEPHANIE A BLACKMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	STEPHANIE A BLACKMAN, SECRETARY PRINTED NAME AND CORPORATE TITLE	6/3/2013 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.