

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212539306				
1.) CORPORATION NAME: St. Moritz Building Services, Inc.		DUE DATE: 10/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: TIM ROWE 532 WATER POINTE LANE MIDLOTHIAN, VA 23112		SCC ID NO: F1685660				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: PA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 4616 CLAIRTON BLVD CITY/ST/ZIP: PITTSBURGH, PA 15236						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MARK MONINGER TITLE: PRESIDENT ADDRESS: 150 MOGER DRIVE CITY/ST/ZIP/CO: WASHINGTON, PA 15101	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: PHILIP ST MORITZ TITLE: OWNER/CEO ADDRESS: 211 SPRINGHOUSE DRIVE CITY/ST/ZIP/CO: CLAIRTON, PA 15025	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BRIAN K FISCUS TITLE: CFO ADDRESS: 4825 STONEBRIDGE DR CITY/ST/ZIP/CO: GIBSONIA, PA 15044	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ BRIAN K FISCUS	BRIAN K FISCUS, CFO	10/12/2012				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						