

SCC eFile

**2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

212534778

1.) CORPORATION NAME:

DUE DATE: **11/30/2012**

**Kubota Tractor Acceptance Corporation**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **F1689266**

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**CA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3401 DEL AMO BLVD

CITY/ST/ZIP: TORRANCE, CA 90503

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: DAVID SUTTON TITLE: PRES/DIR ADDRESS: 3401 DEL AMO BLVD CITY/ST/ZIP/CO: TORRANCE, CA 90503</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: TERUHIKO NAKABAYASHI TITLE: CFO/TR/DIR ADDRESS: 3401 DEL AMO BLVD CITY/ST/ZIP/CO: TORRANCE, CA 90503</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: YUICHI KITAO TITLE: DIRECTOR ADDRESS: 3401 DEL AMO BLVD CITY/ST/ZIP/CO: TORRANCE, CA 90503</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: BRIAN E CARTER TITLE: SECRETARY ADDRESS: 1025 NORTHBROOK PKWY CITY/ST/ZIP/CO: SUWANEE, GA 30024</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TERUHIKO NAKABAYASHI	TERUHIKO NAKABAYASHI,	9/10/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CFO/TR/DIR PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.