

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214553926				
1.) CORPORATION NAME: KSQ Architects, PC		DUE DATE: 12/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES, INC. 7288 HANOVER GREEN DRIVE MECHANICSVILLE, VA		SCC ID NO: F1690827				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50,000
CLASS	AUTHORIZED					
COMMON	50,000					
4.) STATE OR COUNTRY OF INCORPORATION: OK						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 406 SOUTH BOULDER STE 500 CITY/ST/ZIP: TULSA, OK 74103						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: DAVID SHORT TITLE: PRESIDENT ADDRESS: 406 SOUTH BOULDER STE 500 CITY/ST/ZIP/CO: TULSA, OK 74103	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ARMAND QUADRINI TITLE: VICE PRESIDENT ADDRESS: 235 MAIN ST SUITE 410 CITY/ST/ZIP/CO: WHITE PLAINS, NY 10601	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ DAVID SHORT SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DAVID SHORT, PRESIDENT PRINTED NAME AND CORPORATE TITLE	12/24/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						