

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215548263

1.) CORPORATION NAME:

DEFENDERS, INC.

DUE DATE: **12/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1691395**

RICHMOND, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 100,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

IN

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3750 PRIORITY WAY SOUTH DRIVE
STE 200

CITY/ST/ZIP: INDIANAPOLIS, IN 46240

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID P LINDSEY OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 3750 PRIORITY WAY SOUTH DRIVE
 STE 200
 CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46240

NAME: JAMES BOYCE OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 3750 PRIORITY WAY SOUTH DRIVE
 SUITE 200
 CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46240

NAME: ERIC TROY MANSFIELD OFFICER DIRECTOR
 TITLE: VICE PRESIDENT
 ADDRESS: 3750 PRIORITY WAY SOUTH DRIVE
 SUITE 200
 CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46240

NAME: BART SHROYER OFFICER DIRECTOR
 TITLE: TREASURER
 ADDRESS: 3750 PRIORITY WAY SOUTH DRIVE
 SUITE 200
 CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46240

NAME: MARK COLUCCI OFFICER DIRECTOR
 TITLE: SECRETARY
 ADDRESS: 3750 PRIORITY WAY SOUTH DRIVE
 SUITE 200
 CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46240

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
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| /s/ MARK COLUCCI | MARK COLUCCI, SECRETARY | 2/19/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |