

1.) CORPORATION NAME:

**GLL BVK General Partner, Inc.**

DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA 23060-6802**

SCC ID NO: **F1691510**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 199 FREEMONT STREET  
SUITE 1150

CITY/ST/ZIP: SAN FRANCISCO, CA 94105

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOCHEN SCHNIER	
TITLE:	PRESIDENT	
ADDRESS:	200 SOUTH ORANGE AVE. SUITE 1375 ORLANDO, FL 32801	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	BRANDON BENSON	
TITLE:	VICE PRESIDENT	
ADDRESS:	200 SOUTH ORANGE AVE. SUITE 1375 ORLANDO, FL 32801	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	SANDRA MURDOLO	
TITLE:	VICE PRESIDENT	
ADDRESS:	200 SOUTH ORANGE AVE. SUITE 1375 ORLANDO, FL 32801	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CHRISTOPHER E. QUIETT	
TITLE:	SENIOR VP	
ADDRESS:	199 FREEMONT STREET SUITE 1150 SAN FRANCISCO, CA 94105	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	EDWARD RIME	
TITLE:	VICE PRESIDENT	
ADDRESS:	200 SOUTH ORANGE AVENUE STE 1375 ORLANDO, FL 32801	
CITY/ST/ZIP/CO:		

NAME:	JAMES H CUNNINGHAM JR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SEC TREAS CFO		
ADDRESS:	199 FREEMONT STREET		
	SUITE 1150		
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105		

NAME:	J GREER CUMMINGS JR	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	ASST SECRETARY		
ADDRESS:	1600 DIVISION ST STE 700		
CITY/ST/ZIP/CO:	NASHVILLE, TN 37203		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ J GREER CUMMINGS JR</u>	<u>J GREER CUMMINGS JR, ASST</u>	<u>12/28/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.