

1.) CORPORATION NAME:

GLL BVK General Partner, Inc.

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1691510**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 199 FREMONT STREET
SUITE 1150

CITY/ST/ZIP: SAN FRANCISCO, CA 94105

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	BRANDON BENSON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	200 SOUTH ORANGE AVE. SUITE 1375		
CITY/ST/ZIP/CO:	ORLANDO, FL 32801		
NAME:	SANDRA MURDOLO	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	200 SOUTH ORANGE AVE. SUITE 1375		
CITY/ST/ZIP/CO:	ORLANDO, FL 32801		
NAME:	CHRISTOPHER E. QUIETT	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	199 FREMONT STREET SUITE 1150		
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105		
NAME:	EDWARD RIME	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	200 SOUTH ORANGE AVENUE STE 1375		
CITY/ST/ZIP/CO:	ORLANDO, FL 32801		
NAME:	JAMES H CUNNINGHAM JR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	199 FREMONT STREET SUITE 1150		
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94105		

NAME: J GREER CUMMINGS JR TITLE: ASST SECRETARY ADDRESS: 1600 DIVISION ST STE 700 CITY/ST/ZIP/CO: NASHVILLE, TN 37203	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: CHRISTIAN GOEBEL TITLE: SENIOR VP ADDRESS: 200 SOUTH ORANGE AVE CITY/ST/ZIP/CO: SUITE 1375 ORLANDO, FL 32801	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES H CUNNINGHAM JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JAMES H CUNNINGHAM JR, PRESIDENT PRINTED NAME AND CORPORATE TITLE	3/13/2014 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.