

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216501733				
1.) CORPORATION NAME: Falcon Insurance Agency Midwest, Inc.		DUE DATE: 1/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PARACORP INCORPORATED 7288 HANOVER GREEN DRIVE MECHANICSVILLE, VA		SCC ID NO: F1693508				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: KS		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 18401 EDISON AVE CITY/ST/ZIP: CHESTERFIELD, MO 63005						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN R ALLEN TITLE: PRESIDENT ADDRESS: 1001 WATER ST BLDG K STE 100 CITY/ST/ZIP/CO: KERRVILLE, TX 78028	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: KENNETH MAYNARD TITLE: VICE PRESIDENT ADDRESS: 18401 EDISON AVE CITY/ST/ZIP/CO: CHESTERFIELD, MO 63005	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: FLOYD T BRADSHAW TITLE: DIRECTOR ADDRESS: 1001 WATER ST BLDG K STE 100 CITY/ST/ZIP/CO: KERRVILLE, TX 78028	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ FLOYD T BRADSHAW SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	FLOYD T BRADSHAW, DIRECTOR PRINTED NAME AND CORPORATE TITLE	1/6/2016 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						