

1.) CORPORATION NAME:

Marchetti Robertson and Brickell Insurance & Bonding Agency, Inc.

DUE DATE: **1/31/2011**

SCC ID NO: **F1694167**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
INCORP SERVICES INC
7288 HANOVER GREEN DR
MECHANICSVILLE, VA 23111**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HANOVER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MS

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1062 HIGHLAND COLONY PKWY
200 CONCOURSE STE 175

CITY/ST/ZIP: RIDGELAND, MS 39157-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN E MARCHETTI
TITLE: PRESIDENT
ADDRESS: 1062 HIGHLAND COLONY PKWY
200 CONCOURSE STE 175
CITY/ST/ZIP/CO: RIDGELAND, MS 39157-

OFFICER

DIRECTOR

NAME: DAVID RAY ROBERTSON
TITLE: VICE PRESIDENT
ADDRESS: 1062 HIGHLAND COLONY PKWY
200 CONCOURSE STE 175
CITY/ST/ZIP/CO: RIDGELAND, MS 39157-

OFFICER

DIRECTOR

NAME: JOHN A BERNAMONTI
TITLE: SECRETARY
ADDRESS: 1062 HIGHLAND COLONY PKWY
200 CONCOURSE STE 175
CITY/ST/ZIP/CO: RIDGELAND, MS 39157-

OFFICER

DIRECTOR

NAME: JOHN A BERNAMONTI
TITLE: TREASURER
ADDRESS: 1062 HIGHLAND COLONY PARKWAY
SUITE 175
CITY/ST/ZIP/CO: RIDGELAND, MS 39157-

OFFICER

DIRECTOR

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN G RAINES	
TITLE:	VICE PRESIDENT	
ADDRESS:	1062 HIGHLAND COLONY PKWY	
	200 CONCOURSE STE 175	
CITY/ST/ZIP/CO:	RIDGELAND, MS 39157-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JOHN A BERNAMONTI</u>	<u>JOHN A BERNAMONTI,</u>	<u>11/18/2010</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.