

1.) CORPORATION NAME: Mizuho Orthopedic Systems, Inc.	DUE DATE: 1/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street	SCC ID NO: F1694191				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>170,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	170,000
CLASS	AUTHORIZED				
COMMON	170,000				
4.) STATE OR COUNTRY OF INCORPORATION: DE					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 30031 AHERN AVE
CITY/ST/ZIP: UNION CITY, CA 94587

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEVE LAMB TITLE: PRESIDENT ADDRESS: 30031 AHERN AVE CITY/ST/ZIP/CO: UNION CITY, CA 94587	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: YOSUP KIM TITLE: VP, FINANCE ADDRESS: 30031 AHERN AVE CITY/ST/ZIP/CO: UNION CITY, CA 94587	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: STEVE LAMB TITLE: COO ADDRESS: 30031 AHERN AVE CITY/ST/ZIP/CO: UNION CITY, CA 94587	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: TAKASHI NEMOTO TITLE: DIRECTOR ADDRESS: 30031 AHERN AVE CITY/ST/ZIP/CO: UNION CITY, CA 94587	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ YOSUP KIM	YOSUP KIM, VP, FINANCE	1/17/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.