

1.) CORPORATION NAME: Swaminarayan Aksharpith, Inc.	DUE DATE: 1/31/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: SHREEJI ENTERPRISES INC 14107 COTESWORTH WAY MIDLOTHIAN, VA	SCC ID NO: F1694431
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: TX	

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 81 SUTTONS LANE CITY/ST/ZIP: PISCATAWAY, NJ 08854	
--	--

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MITUL PATEL TITLE: PRESIDENT ADDRESS: 2579 WOODBRIDGE AVE CITY/ST/ZIP/CO: EDISON, NJ 08817	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: VIPUL THAKKAR TITLE: S/T ADDRESS: 1431 RASPBERRY CT CITY/ST/ZIP/CO: EDISON, NJ 08817	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: AJAY PATEL TITLE: DIRECTOR ADDRESS: 1575 MOUNT CLAIRE DR CITY/ST/ZIP/CO: CUMMING, GA 30041	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: KALPESH SOLANKI TITLE: DIRECTOR ADDRESS: 1030 W EL SEGUNDO CITY/ST/ZIP/CO: GARDENA, CA 90247	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MITUL PATEL	MITUL PATEL, PRESIDENT	12/24/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.