

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211500531

1.) CORPORATION NAME:

GranTurk Equipment Co., Inc.

DUE DATE: **1/31/2011**

SCC ID NO: **F1694860**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
CORPORATION SERVICE COMPANY
11 S 12TH ST
PO BOX 1463**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

RICHMOND, VA 23218

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

PA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: ONE SCHUYLKILL PARKWAY BUILDING B

CITY/ST/ZIP: BRIDGEPORT, PA 19405-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANNE RITCHIE OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: ONE SCHUYLKILL PKWY BLDG B
CITY/ST/ZIP/CO: BRIDGEPORT, PA 19405-

NAME: PAUL J CIANCIULLI OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: ONE SCHUYLKILL PKWY
BLDG B
CITY/ST/ZIP/CO: BRIDGEPORT, PA 19405-

NAME: FRANK TURK OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: ONE SCHUYLKILL PARKWAY
CITY/ST/ZIP/CO: BRIDGEPORT, PA 19405-

NAME: JOEL CHERNIN OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: ONE SCHUYLKILL PARKWAY
CITY/ST/ZIP/CO: BRIDGEPORT, PA 19405-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANNE RITCHIE ANNE RITCHIE, PRESIDENT 12/16/2010
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT PRINTED NAME AND CORPORATE TITLE DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.